

## Other Events



**St Michael's, Perranporth**  
**Monday 17th September**  
**NATTER & CHATTER**  
**TEAS AT 2PM**



Perranporth MEMORY CAFÉ St Michael's Hall  
**Monday 10th & 24th September 1.45pm - 4.00 pm**

**TEA AT THREE at St John The Baptist Wednesday 12th September**



Crantock MEMORY CAFÉ on **17th September**  
**2.00 - 4.00 pm** Crantock Village Hall Contact: Joan  
01637 831347 or Di 01637 830544

**If you like singing please join us for an open choir practice on 21st September from 7.30 pm - 9.00pm at St Piran's church**



**Cubert Play Sunday 7th October at 3.00 pm**  
**Feast of St Cubert with music written by Chris Godolphin**

**If you are going on the trip to Brittany booking forms are now available. Please ask Anne for one.**



## Services today and throughout the week:

St Agnes	8.00 am	Holy Communion
	9.30 am	Holy Communion
St Michael	9.30am	All Age Family Service
St Cubert	9.30 am	Holy Communion
St John	11.00 am	Holy Communion
St Carantoc	11.00 am	Holy Communion
St Piran	11.00 am	Holy Communion
St Piran	6.00 pm	Evensong

### Morning Prayer weekly at 9.00 am

Monday	Crantock
Tuesday	Cubert
Wednesday	St Piran
Friday	St Agnes
Saturday	St John The Baptist (Mount Hawke)

Wednesday 5th September 10.00 am Holy Communion (BCP) at St Michael Perranporth followed by coffee  
Wednesday 5th September 11.00 am Holy Communion at St Carantoc

### Services next Sunday 16th September 2018

#### 16th Sunday after Trinity

St Agnes	8.00 am	Morning Prayer
	9.30 am	Holy Communion
St Michael	9.30am	Holy Communion
Soul Church	10.00am	
St Cubert	9.30 am	Morning Worship
St Carantoc	11.00 am	Holy Communion
St John	11.00 am	Holy Communion
St Piran	6.00 pm	BCP Holy Communion

### Advance Notices:

#### Sunday 30th September - 5th Sunday

9.00 am Holy Communion St Agnes  
10.30am Holy Communion St Carantoc  
6.00 pm Celebration Service St Michael's celebrating the second anniversary of Anne's licensing to the Cluster

# The Atlantic Coast Cluster

9th September 2018  
**15th Sunday after Trinity**



*We extend a warm welcome to you all today,  
We trust you will enjoy worshipping with us.  
Please stay for coffee following the service*

**DO PLEASE TAKE THIS SHEET AWAY WITH YOU TO USE AS A RESOURCE FOR PRAYER AND REFLECTION DURING THE COMING WEEK AND FOR INFORMATION REGARDING SERVICES & OTHER EVENTS**

### THE MINISTRY TEAM IN THE CLUSTER

Priest in Charge:	Rev'd Canon Anne Brown	01872 572654
Curate:	Rev'd Rachel Monie	
Associate Priest:	Rev'd Di Willoughby	
Deacon:	Rev'd Tony Hyde	
Assistant Priests:	The Very Rev'd Michael Moxon	
	Rev'd Elizabeth Holmes	
Licensed Reader:	Wendy Barritt	

### CHURCH WARDENS

Crantock	Malcolm Leslie	01872 573176
	Bill Longden	01637 831036
Cubert	Kath Harrison	01637 831083
	Wendy Barritt	01637 830380
Perranzabuloe	Tony Hocking	01872 573025
	Marion Holland	01872 573386
St Agnes:	Becky Clarke	01872 553744
Mount Hawke	Rob Forsyth	01209 890797

**We have a loop system operating in this church. If you have a hearing aid please turn it to 'T'.**

### PLEASE GIFT AID YOUR COLLECTION

If you pay tax at the basic rate, you can increase the value of your offering to us by 25%, simply by placing it in the envelope and completing the details on the front. Then place this on the collection plate in the usual way. Please ask if you would like a gift aid envelope. Thank you very much.

[www.atlanticcoastcluster.org.uk](http://www.atlanticcoastcluster.org.uk)  
**Please see the monthly Cluster News or the website for a full list of events**

## Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### *First Reading Isaiah 35 4-7a*

<sup>4</sup>Say to those who are of a fearful heart,  
‘Be strong, do not fear!  
Here is your God.  
He will come with vengeance,  
with terrible recompense.  
He will come and save you.’

<sup>5</sup>Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
<sup>6</sup>then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.  
For waters shall break forth in the wilderness,  
and streams in the desert;  
<sup>7</sup>the burning sand shall become a pool,  
and the thirsty ground springs of water.

### *Second Reading James 2.1-10(11-13)14-17*

<sup>1</sup>My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? <sup>2</sup>For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, <sup>3</sup>and if you take notice of the one wearing the fine clothes and say, ‘Have a seat here, please,’ while to the one who is poor you say, ‘Stand there,’ or, ‘Sit at my feet,’ <sup>4</sup>have you not made distinctions among yourselves, and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in

faith and to be heirs of the kingdom that he has promised to those who love him? <sup>6</sup>But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? <sup>7</sup>Is it not they who blaspheme the excellent name that was invoked over you?

<sup>8</sup>You do well if you really fulfil the royal law according to the scripture, ‘You shall love your neighbour as yourself.’ <sup>9</sup>But if you show partiality, you commit sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it. <sup>11</sup>For the one who said, ‘You shall not commit adultery,’ also said, ‘You shall not murder.’ Now if you do not commit adultery but if you murder, you have become a transgressor of the law. <sup>12</sup>So speak and so act as those who are to be judged by the law of liberty. <sup>13</sup>For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement.

<sup>14</sup>What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? <sup>15</sup>If a brother or sister is naked and lacks daily food, <sup>16</sup>and one of you says to them, ‘Go in peace; keep warm and eat your fill,’ and yet you do not supply their bodily needs, what is the good of that? <sup>17</sup>So faith by itself, if it has no works, is dead.

This is the word of the Lord

**All Thanks be to God**

## Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Mark **All Glory to you, O Lord**

*Mark 7.24-37*

<sup>24</sup>Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, <sup>25</sup>but a

woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup>Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup>He said to her, ‘Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.’ <sup>28</sup>But she answered him, ‘Sir, even the dogs under the table eat the children’s crumbs.’ <sup>29</sup>Then he said to her, ‘For saying that, you may go – the demon has left your daughter.’ <sup>30</sup>So she went home, found the child lying on the bed, and the demon gone.

<sup>31</sup>Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup>He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup>Then looking up to heaven, he sighed and said to him, ‘Ephphatha,’ that is, ‘Be opened.’ <sup>35</sup>And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup>They were astounded beyond measure, saying, ‘He has done everything well; he even makes the deaf to hear and the mute to speak.’

This is the Gospel of the Lord.

**All Praise to you, O Christ**

## Post Communion Prayer

**All Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. Amen**